



सत्यमेव जयते

भारत सरकार  
Government of India  
स्वास्थ्य एवं परिवार कल्याण मंत्रालय  
Ministry of Health & Family Welfare

वर्धमान महावीर मेडिकल कॉलेज एवं सफदरजंग अस्पताल, नई दिल्ली 110029-  
Vardhman Mahavir Medical College & Safdarjung Hospital, New Delhi-110029

चिकित्सा अधीक्षक कार्यालय  
Office of Medical Superintendent



No. NABH/2021/QC/60

Dated: 19/08/2021

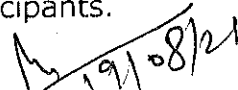
Minutes of meeting

A meeting of Quality cell training group was held on 18/08/2021, 2.30 PM at MS committee room under the chairmanship of Medical superintendent to discuss the modalities of online induction and other trainings of faculty, residents and staff on quality improvement

The attendees list attached.

At the outset all attendees were welcomed and briefed about the meeting agenda.

1. Dr. Monika Matlani, head, Quality cell training group made presentation on concept, process, need and objectives of online platform.
2. Med Superintendent appreciated the whole concept and raised the security issues like impersonation etc.
3. OIC, Quality cell shared the telephonic conversation with NIC technical directors who are willing to support this project but need further deliberations.
4. The OIC, IT cell updated on Hospital website revamping plan. After deliberation, it was decided to explore the possibilities to incorporate the stipulated training web portal in the new hospital website.
5. The meeting concluded with thanks to chair and all participants.

  
(Dr. K C TAMARIA)  
OIC, Quality Cell

Copy to

1. All concerned.
2. PS to MS



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चिकित्सा अधीक्षक कार्यालय  
Quality Cell



ATTENDANCE SHEET

Agenda: - Induction training on NABH

Date: - 18.08.2021

Time: - 2.30 PM

| S.NO | Name                | Department       | Designation | Signature | Mobile No. | Email-id                |
|------|---------------------|------------------|-------------|-----------|------------|-------------------------|
| 1.   | Dr Monika Mathani   | Microbio         | ASSO. Prof  |           | 9522191920 | monikamathani@yahoo     |
| 2.   | Dr K C Tanwar       | Quality          | OIC         |           |            | h                       |
| 3.   | Dr Nikhlesh Chandre | AddIMS           |             |           | 8989282130 | DrND                    |
| 4.   | Dr Gaurav Anora     | Anaesthesia      | CMO(SA)     |           | 9810665274 | dgaurav@vmmc-sjh.nic.in |
| 5.   | Dr. Ashish K.       | Miso             | Prof.       |           | 9819234619 | dashilpce17@yahoo.in.   |
| 6.   | Dr. D Bhattachary   | OIC Seminar Room |             |           | 9968312224 | icub@vmmc-sjh-nic.in    |
| 7.   | Dr Anil             | Anaesthesia      | Asst. Prof  |           | 7828756566 | anilcloudhy@gmail.com   |
| 8.   |                     |                  |             |           |            |                         |
| 9.   |                     |                  |             |           |            |                         |
| 10.  |                     |                  |             |           |            |                         |
| 11.  |                     |                  |             |           |            |                         |
| 12.  |                     |                  |             |           |            |                         |
| 13.  |                     |                  |             |           |            |                         |
| 14.  |                     |                  |             |           |            |                         |
| 15.  |                     |                  |             |           |            |                         |
| 16.  |                     |                  |             |           |            |                         |
| 17.  |                     |                  |             |           |            |                         |
| 18.  |                     |                  |             |           |            |                         |
| 19.  |                     |                  |             |           |            |                         |
| 20.  |                     |                  |             |           |            |                         |
| 21.  |                     |                  |             |           |            |                         |